

**FOR OFFICE USE ONLY CHECK # \_\_\_\_\_**  
**APPLICATION # \_\_\_\_\_ SPACE # \_\_\_\_\_**

**15th Annual Florida State Bluegrass Festival—Taylor County**  
**3-Day Event**  
**SPECIAL CONCESSIONS—EXCLUSIVE**  
**April 6-8, 2017**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Concession Type: \_\_\_\_\_

**THE COST BELOW IS FOR A THREE DAY EVENT. ENTERTAINMENT WILL BE 3 DAYS AS WELL AS FOOD CONCESSIONS, A CHILI COOK-OFF AND MANY OTHER FUN FAMILY ENTERTAINMENT.**

|             |                          |          |
|-------------|--------------------------|----------|
| 12' x 12'   | <input type="checkbox"/> | \$85.00  |
| 12' x 24'   | <input type="checkbox"/> | \$125.00 |
| 24' x 24'   | <input type="checkbox"/> | \$220.00 |
| Electricity | <input type="checkbox"/> | \$10.00  |

This portion must be filled out

Space Amount: \_\_\_\_\_

Electrical Hookup: \_\_\_\_\_

TOTAL ENCLOSED: \_\_\_\_\_

Please return your completed application with a check made payable to the **Perry-Taylor County Chamber of Commerce** and send to:

**FLORIDA STATE BLUEGRASS FESTIVAL**  
**Perry-Taylor County Chamber of Commerce**  
**PO Box 892 Perry, FL 32348**

**If you have any questions—call the Chamber office at 850-584-5366**  
**Fax: 850-584-8030**